

1995

GREENVILLE CO. S. C.

USDA-FHA
Form FHA 427-1 S. C.
(Rev. 9-18-69)

MAR 5 10 59 AM '71

BOOK 1182 PAGE 491

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

BOOK 67 PAGE 1995

KNOW ALL MEN BY THESE PRESENTS, Dated March 5, 1971
WHEREAS, the undersigned James W. Henson and Velma D. Henson

residing in Greenville County, South Carolina, whose post office address
is Route 2, Landrum, South Carolina 29356

herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
March 5, 1971	\$ 2,000.00	7 1/4	March 5, 2004
March 5, 1971	\$10,000.00	5	March 5, 2011

BOOK 1182 PAGE 492

E. 640.2 feet to a spring; thence S. 27-00 E. 394 feet to an iron pin; thence N. 73-17 E. 354.2 feet to center of Gowansville Road; thence along the center of Gowansville Road as follows: N. 14-19 E. 27 feet to a point; N. 5-37 E. 100 feet to a point; N. 1-53 W. 236.2 feet to a point; N. 1-31 E. 100 feet to a point; N. 12-31 E. 100 feet to a point; N. 32-43 E. 191.7 feet to a point; N. 28-56 E. 175.2 feet to a point; N. 39-54 E. 118.8 feet to the point of beginning.

The mortgagor and mortgagee agree that any ranges, refrigerators, or carpeting purchased or financed in whole or in part, with loan funds will be considered and construed as a part of the property covered by the mortgage.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.
EXECUTED THIS 14th DAY OF AUGUST, 1979 PURSUANT TO DELEGATION OF AUTHORITY APPEARING
IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

Betty C. Gardner
Laura D. Kinney

THE UNITED STATES OF AMERICA

BY Frank K. Bridwell
FRANK K. BRIDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION, USDA

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Dennis S. Inkerley
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GREENVILLE CO. S. C.
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S. TANKERSLEY
R. M. C.

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TOGETHER WITH ALL RIGHTS, INTERESTS, EASEMENTS, HEREDITAMENTS AND APPURTENANCES
THEREUNTO BELONGING, THE RENTS, ISSUES, AND PROFITS THEREOF AND REVENUES AND INCOME

4328 RV-2